

SUPERIOR COURT OF ARIZONA
MARICOPA COUNTY

CR2009-131208-001 DT

05/07/2010

COMMISSIONER PAMELA D. SVOBODA

CLERK OF THE COURT
D. Courtemanche
Deputy

STATE OF ARIZONA

MARY E MCGARY

v.

ALEXANDRA BHATTI (001)
DOB: 03/25/1987

ALEX HEGLAND LANE

APO-SENTENCINGS-CCC
APPEALS-CCC
DISPOSITION CLERK-CSC
RFR
VICTIM SERVICES DIV-CA-CCC

SUSPENSION OF SENTENCE - PROBATION GRANTED

9:37 a.m.

Courtroom CRDU2

State's Attorney:	Thomas McDermott
Defendant's Attorney:	Alex Lane
Defendant:	Present
Court Reporter:	Yvonne De La Torre

Count(s) 1 and 2: WAIVER OF TRIAL: The Defendant knowingly, intelligently and voluntarily waived all pertinent constitutional and appellate rights and entered a plea of guilty.

IT IS THE JUDGMENT of the Court Defendant is guilty of the following:

OFFENSE: Count 1, as amended: Endangerment
Class 6 Undesignated Felony

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A.R.S. § 13-1201, 28-3001, 3304, 3305, 3315, 13-701, 702, 702.01, 707, 802, 801

Date of Offense: 12/12/2008

Non Dangerous - Non Repetitive

OFFENSE: Count 2, as amended: Driving or Actual Physical Control While Under the Influence of Intoxicating Liquor or Drugs

Class 1 Misdemeanor

A.R.S. § 28-1381(A)(1), 3001, 3304, 3305, 3315, 13-701, 702, 702.01, 801

Date of Offense: 12/12/2008

Non Dangerous - Non Repetitive

IT IS ORDERED suspending imposition of sentence and, under the supervision of the Adult Probation Department (APD), placing the defendant on probation for:

Count 1 Probation Term: 3 years

To begin 05/07/2010.

IT IS ORDERED that probation in Count 1 shall run concurrent with probation in Count 2.

Count 2 Probation Term: 3 years

To begin 05/07/2010.

Conditions of probation include the following:

Condition 16 - Restitution, Fines, and Fees:

PROBATION SERVICE FEE: Count 2 - \$65.00 per month, beginning date to be determined by the APD.

FINE: Count 2 - Total amount of \$460.00, which includes surcharges of 84%, payable \$25.00 per month beginning date to be determined by the APD.

ASSESSMENTS:

Count 2: PROBATION SURCHARGE: \$20.00.

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Count 2: \$500.00 to the Prison Construction and Operations Fund, payable \$25.00 per month, beginning date to be determined by the APD.

Count 2: \$500.00 to the State General Fund pursuant to A.R.S. § 28-1383, payable \$25.00 per month, beginning date to be determined by the APD.

Count 2: Time payment fee pursuant to A.R.S. § 12-116 in the amount of \$20.00.

All amounts payable through the Clerk of the Superior Court.

Additional Monetary Information: Interstate Compact Application Fee: \$300.00

Condition 17 - Not consume or drink any substance containing alcohol.

Condition 21 - Count 2: Be incarcerated in the county jail for 60 day(s), beginning 05/07/2010 with credit for 0 day(s) served.

Not to be released until 07/06/2010.

Report to the APD within 72 hours of release from jail. Comply with all program rules.

IT IS ORDERED that the Defendant pay incarceration costs through the Clerk of the Superior Court in the total amount of \$4,470.00. Payment shall be made in regular monthly payments of \$50.00 beginning date to be determined by the APD and on the first day of each month thereafter until paid in full.

Condition 21 - Count 2: Be incarcerated in the county jail for 60 day(s), beginning 05/10/2011 with credit for 0 day(s) served.

Not to be released until 07/09/2011.

Report to the APD within 72 hours of release from jail. Comply with all program rules.

The deferred jail term may be served in Pennsylvania.

Condition 23 - Be permitted to apply for Interstate Compact supervision in the state of Pennsylvania.

Condition 24 - Participate and cooperate in any counseling or assistance as directed by the APD as noted in the Uniform Conditions of Supervised Probation.

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Condition 26 - Other: Do not operate a motor vehicle without a valid driver's license.

Count(s) 2: IT IS ORDERED remanding Defendant to the custody of the Maricopa County Sheriff.

IT IS FURTHER ORDERED that Defendant must submit to DNA testing for law enforcement identification purposes and pay the applicable fee for the cost of that testing in accordance with A.R.S. § 13-610.

Count 1 shall remain undesignated.

On oral Motion by the Defense with no objection from the State,

IT IS ORDERED allowing the Defendant to travel to India from 07/12/2010 through 08/29/2010.

9:47 a.m. Matter concludes.

This case is eFiling eligible: <http://www.clerkofcourt.maricopa.gov/efiling/default.asp>

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Defendant's right index fingerprint is permanently affixed to this sentencing order in open court.

/ s / COMMISSIONER PAMELA D. SVOBODA

JUDICIAL OFFICER OF THE SUPERIOR COURT

(right index fingerprint)